

SUNDAY MORNING ONLINE WORSHIP March 22, 2020 at 10 a.m.

St. Paul's Anglican Cathedral, Kamloops BC

Healing in a Fragile Time

Welcome Dean Ken Gray

Music Gail Ovington

Hymn

God, whose almighty word
Chaos and darkness heard
And took their flight:
Hear us, we humbly pray,
And where the Gospel day
Sheds not its glorious ray,
Let there be light!

Lord, who once came to bring,
On your redeeming wing,
Healing and sight,
Health to the sick in mind,
Sight to the inly blind:
Oh, now to humankind
Let there be light!

Spirit of truth and love,
Life giving, holy dove,
Speed forth your flight;
Move on the water's face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light!

Holy and blessed three,
Glorious Trinity,
Wisdom, love, might!

Boundless as ocean's tide,
Rolling in fullest pride,
Through the earth, far and wide,
Let there be light!

Prayers, including the following Rev Dan Hines

Almighty God,
through the waters of baptism
your Son has made us children of light.
May we ever walk in his light
and show forth your glory in the world;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS Melissa Green

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you." EPHESIANS 5:8-14

Hear what the Spirit says to all people

Thanks be to God

Hymn

The Lord's my Shepherd, I'll not want;
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.

My soul He doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for His own name's sake.

Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still.

My table Thou hast furnished
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me,
And in God's house forevermore
My dwelling-place shall be.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN Dan Hines

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received

my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to be-come his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the

one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains." JOHN 9:1-41

Hear what the Spirit says to all people

Thanks be to God

Homily

Dean Ken

Solo:

Jim Waldie

I Am The Bread The Bread Of Life;
Who Comes To Me Will Never Hunger.
I Am The Bread, The Bread Of Heaven;
Who Feeds On Me Will Never Die.
And As You Eat, Remember Me,
My Body Broken On The Tree:
My Life Was Given To Set You Free,
And I'm Alive For Evermore.

I Am The Vine, The Living Vine;
Apart From Me You Can Do Nothing.
I Am The Vine, The Real Vine:
Abide In Me And I In You.
And As You Drink, Remember Me,
My Blood Was Shed Upon The Tree:
My Life Was Given To Set You Free,
And I'm Alive For Evermore.

So Eat This Bread And Drink This Wine,
And As You Do, Receive This Life Of Mine.
All That I Am, I Give To You,
That You May Live For Evermore.

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Prayers in a time of uncertainty

Melissa

The Lord's Prayer, traditional text

Episcopal Blessing Bishop Barbara

Announcements Dean Ken

Hymn

To God be the glory, who great things has done,
God so loved the world freely sending the Son,
Who yielded His life an atonement for sin,
And opened the life-gate that all may go in.
PRAISE THE LORD, PRAISE THE LORD,
LET THE EARTH HEAR GOD'S VOICE;
PRAISE THE LORD, PRAISE THE LORD,
LET THE PEOPLE REJOICE;
OH, COME TO THE FATHER, THROUGH JESUS THE SON,
AND GIVE GOD THE GLORY; GREAT THINGS HE HATH DONE.

Oh, perfect redemption, the purchase of blood,
To every believer the promise of God;
That when the offender, repenting, believes,
Through Jesus' atonement, God's pardon receives. PRAISE THE LORD

Great things God has taught us, great things God has done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our gladness when Jesus we see. PRAISE THE LORD

Music Gail Ovington