

# St. Paul's Cathedral

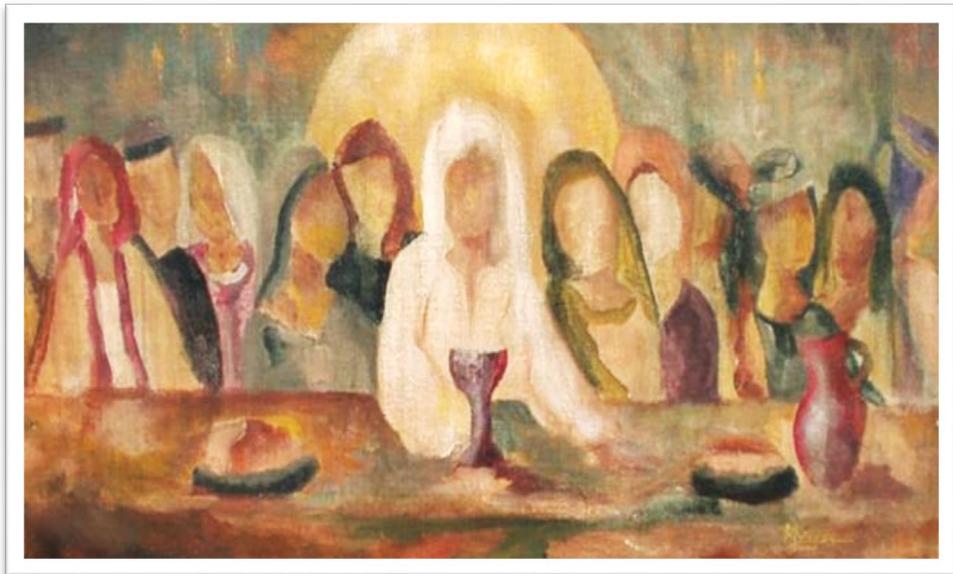
*Territory of the People*

Anglican Church of Canada

Kamloops, BC

*Joyful, Rooted, Hospitable, Responsive*

*Thursday April 18, 2019, 7 p.m. ~ Maundy Thursday*



*We gather today on the traditional territory of the Stk'emlupsemc te Secwepemc Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.*



## **ROLES**

Bishop Barbara Andrews, presider  
Pastor Brian Krushel (ELCIC), assisting  
Heather and Norris Berg, musicians  
The Dean, master of ceremonies and preacher  
Kathie Gray, first reader  
Canon Margaret Mitchell, Gospeller  
Pastor Brian Krushel, Gethsemane reader,

### **During the Prayers of the People**

Prayer Shawl Station, members of the Prayer Shawl Knitting Team  
Anointing Station, Bishop Barbara and members of the Prayer Ministry Team  
Foot Washing Station, Pastor Brian Krushel

*Thanks to Altar Guild members Elaine Parkes, Alison McKinnon, and Maude Krokosz*

*Also to Jo-Mary & Bob Hunter who greet you at the door tonight*



# LOVE IN ACTION

AN UPPER ROOM EXPERIENCE FOR MAUNDY THURSDAY

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*Music is played as we gather . . . after which we sing:*

**An upper room did our Lord prepare  
for those he loved until the end:  
and his disciples still gather there,  
to celebrate their Risen Friend.**

**A lasting gift Jesus gave his own,  
to share his bread, his loving cup.  
Whatever burdens may bow us down,  
he by his Cross shall lift us up.**

**And after Supper he washed their feet,  
for service, too, is sacrament.  
In him our joy shall be made complete  
sent out to serve, as he was sent.**

**No end there is! We depart in peace.  
He loves beyond our uttermost:  
in every room in our Father's house  
he will be there, as Lord and host.**

Preamble

The Bishop

This is the day that Christ the Lamb of God  
gave himself into the hands of those who would slay him.  
This is the day that Christ gathered with his disciples in the upper room.  
This is the day that Christ took a towel  
and washed the disciples' feet,  
giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast,  
that we who eat this bread and drink this cup  
may here proclaim his Holy Sacrifice  
and be partakers of his resurrection,  
and at the last day may reign with him in heaven.

## Collect

O God, your Son Jesus Christ  
has left to us this meal of bread and wine  
in which we share his body and his blood.  
May we who celebrate this sign of his great love  
show in our lives the fruits of his redemption;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## Hymn 504 Jesu Jesu fill us with your love

A reading from First Corinthians

Kathie Gray

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit says to all people  
**Thanks be to God**

## Hymn 500 Sister let you be my servant

The Holy Gospel of our Lord Jesus Christ according to John Canon Margaret Mitchell  
**Glory to You Lord Jesus Christ**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my

head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them . . .

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

The Gospel of Christ

### **Praise to You Lord Jesus Christ**

Explanation of ***Love in Action***

The Dean

*There will be three stations:*

*Foot Washing - Anointing - Prayer Shawls*

Some verses from John's Gospel

The Dean

. . . I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them . . . I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

*Instrumental music is played as we share together*

*We pray together*

**Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified, receive our service and prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry**

we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*We exchange peace with each other*

**Hymn 585 Lord whose love in humble service**

*The congregation gathers around the altar*

Prayer over the gifts

God of all ages, we spread this table  
to remember the loving sacrifice of Jesus Christ, your Son.  
Accept all we offer you this day.  
Bind us together in his love  
and in the love he has commanded us to bring one another;  
through Jesus Christ our Lord. **Amen.**

*The following Eucharistic Prayer comes from the Scottish Liturgy 1982, Eucharistic Prayer III: Returning to God (Suitable for Lent and Passiontide) (Lent) adapt. kjg*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Worship and praise belong to you,  
maker of light and darkness.  
Your wisdom draws beauty from chaos,  
brings a harvest out of sorrow  
and led the exiles home.

In Christ your Son, enemies are reconciled,  
debts forgiven, and strangers made welcome.  
Your Spirit frees us to live as sons and daughters  
in our Creator's house.

We who by Christ's power  
follow the way of the Cross,  
sharing in His loving service  
now offer you our praise,

with angels and archangels  
and the whole company of heaven  
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

Glory and thanksgiving be to you,  
gatherer and collector of all,  
for Christ in whom the world is reconciled.  
Lifted on the Cross,  
his suffering and forgiveness  
spanned the gulf our sins had made.  
Through that dark struggle  
death was swallowed up in victory,  
that life and light might reign.

Before he was given up to suffering and death,  
recalling the night of Israel's release,  
the night in which the sons of Egypt died,  
your Chosen One, himself the First-Born,  
freely offered his life.

At supper with his disciples  
He took bread and offered you thanks.  
He broke the bread, and gave it to them, saying:  
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup,  
he offered you thanks,  
and gave it to them saying:  
"Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me."

We now obey your Son's command.

We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.  
Hear us, most merciful and Holy One,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love until at last,  
in your new creation, we enter into our heritage  
in the company of the apostles, and prophets,  
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you, Lord of all ages,  
world without end. **Amen.**

*We sing together the Lord's Prayer*

|            |  |
|------------|--|
| Celebrant  | We break this bread,   |
| <b>All</b> | <b>Communion in Christ's body once broken.</b>   |
| Celebrant  | Let your Church be the wheat<br>which bears its fruit in dying.  |
| <b>All</b> | <b>If we have died with him,<br/>we shall live with him;<br/>if we hold firm, we shall reign with him.</b> |

*We form a circle around the altar and pass the bread and cup from person to person after which the altar is stripped. Everyone is invited to assist. When complete we return to our seats.*

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, 'Pray that you may not come into the time of trial.' Then he withdrew from them about a stone's throw, knelt down, and prayed, 'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.' Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, 'Why are you sleeping? Get up and pray that you may not come into the time of trial.'

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?' When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, 'No more of this!' And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

*We depart quietly. The church will remain open for a time if you would like to stay, reflect or pray . . .*

*If then there is any encouragement in Christ,  
any consolation from love,  
any sharing in the Spirit,  
any compassion and sympathy,  
make my joy complete:  
be of the same mind,  
having the same love,  
being in full accord and of one mind.*

*Do nothing from selfish ambition or conceit,  
but in humility regard others as better than yourselves.  
Let each of you look not to your own interests,  
but to the interests of others.*

*Let the same mind be in you that was in Christ Jesus,*

*who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.*

From Philippians 2