

# Season of Creation 2018

Year 3, Week 3

## *Simply Living*

---

Sunday October 14

St. Paul's Anglican Cathedral

*Your Anglican Cathedral in Kamloops BC*

*In the beginning, God said ...*

These words usher in the most extraordinary account of creation: an account of abundance, of multiplicity, of creativity. Creation is God's intricate work of art, and human beings are privileged to be placed within it. In this Season of Creation, we celebrate God the Creator, we thank God for the extraordinary riches of his grace. But we also come in sorrow for the way we have defaced creation and misused it for our own ends. In this Season, let's find again a true vision of what being made in the image of God, caring for creation can mean, and commit ourselves to action.

The Most Rev. Justin Welby, Archbishop of Canterbury



**TERRITORY**  
**OF THE PEOPLE**

We gather today on the traditional territory of the Tk'emlúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

# *Francis, Oh Francis*

---

## GATHERING

*The Choir and Sanctuary Party enter as music is played. Announcements come at the end of the service today.*

The heavens declare the glory of God.  
**The firmament proclaims God's handiwork.**  
The plants and trees show God's presence.  
**Let us join with creation in praising God.**

God of all creation, who moves and inspires us through every time and season, we bless you and praise you for the gift of life in your good created world. Grant to us grace and humility to so order our lives that we may honour you among all peoples and nations, create wholesome and right companionship with our fellow living creatures, and work for the healing of this world that you created.

Teach us to see and hear your power in the winds and waves, mountains and valleys, and rivers, so that we may glorify your goodness to us and live rightly in your creation. We pray to you through Jesus Christ our Lord, who lives and reigns with You and the Spirit, Three in One, One in Three, now and forever. **Amen.**

**Sing a new song MV 92 Like A Rock** (led by the Dean)

**Hymn 381 Praise My Soul The God Of Heaven**  
(Alternate Text)

## BREAKING OPEN THE WORD

Shine your light on us, God, as we gather around your word.  
By your Spirit, make our lives fertile ground in which your  
word takes root and grows, through Christ we pray. **Amen.**

A reading from Genesis 1:1-25 Shirley Boxrud

We read Psalm 33:1-9 BAS p. 743

A reading from Romans 1:18-23 David Ritenburg

**Hymn MV 198 When We Gather At The Table**

The Holy Gospel of our Lord Jesus Christ  
according to John 1:1-14 Bud Forbes

*Music is played as the Gospel procession returns to the sanctuary.*

THE PRAYERS OF THE PEOPLE Canon Mary Dove

## CONFESSION AND PARDON

All creation invites us to join our voices in praise to God.  
Trusting in God's mercy and grace, let us confess our sin to  
God and one another.

**Generous God, you created us and placed us here to care for  
all of creation. Forgive us for turning away from you and for  
neglecting the earth. Raise us up and make us again  
stewards of your creation that we may see your presence in  
all that surrounds us; through Christ we pray. Amen.**

Hear and receive this good news to all who long to see and encounter Christ. Today, salvation comes to this house. Know that we are forgiven and live in peace with one another and with the earth.

The Peace is passed at this point

**Offertory Hymn      MV 144    Like A Healing Stream**

TABLE MINISTRY

### **A Blessing**

Bless these gifts and our lives, O God, that we may share ourselves and our belongings with those in need. Lift up our voices with those of all creation who sing out in praise for your grace and love. **Amen.**

### **Invitation to the Table**

Jesus invites us to come to the table. Here, in this bread and wine, may we encounter Christ who calls us to care for the poor, the earth, and all who are in need. All who long for Christ are welcome at this table.

*The following Eucharistic Prayer is from the Salal and Cedar Watershed Community in the Diocese of New Westminster*

May God be with you

**And also with you**

Lift up your hearts

**We lift them up**

Let us give thanks to God our Creator

**It is right to give our thanks and praise**

It is right in all times and in all places to thank and praise you Creator of all. We praise you here where the Fraser, Stein, Thompson and Nicola Rivers flow, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, eagle and bear, salmon and sheep, pine and wild rose, we join our voices with all creation in this ancient honour song:

**O holy, holy, holy God, O God of time and space. (More Voices 203)**  
**All earth and sea and sky above bear witness to your grace.**  
**Hosanna in the highest heav'n creation sings your praise.**  
**And blessed is the One who comes and bears your name always!**

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: "Take and eat, this is my body, given for you, do this to remember me."

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: "This is my blood, which is shed for you. When you do this, do it in memory of me."

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit, now and forever. **Amen.**

### **The Lord's Prayer, Caribbean trad. (Led by the Dean)**

Our Father, who art in heaven,

**hallowéd be Thy name,**

Thy kingdom come, Thy will be done,

**hallowéd be Thy name,**

On the earth as it is in heaven,

**hallowéd be Thy name,**

Give us this day our daily bread,

**hallowéd be Thy name,**

Forgive us our trespasses,

**hallowéd be Thy name,**

As we forgive those who trespass against us,

**hallowéd be Thy name,**

Lead us not into temptation,

**hallowéd be Thy name,**

But deliver us from all that is evil,

**hallowéd be Thy name,**

For thine is the kingdom, and the power and the glory,

**hallowéd be Thy name,**  
For ever and for ever and ever,  
**hallowéd be Thy name,**  
Amen, amen, it shall be so,  
**hallowéd be Thy name,**  
Amen, amen, it shall be so,  
**hallowéd be Thy name.** (Repeat 2x)

## BREAKING OF THE BREAD

Come down, for today,  
Christ meets us at this table.  
Today, salvation comes to this place.  
These are the gifts of God for the people of God.  
**Thanks be to God.**

*Communion is shared*

## DEPARTING

*Announcements, the Dean amongst others . . .*

As we depart, a Prayer for our Earth  
*From Laudato Si', Pope Francis*

All-powerful God, you are present in the whole universe  
and in the smallest of your creatures.

**You embrace with your tenderness all that exists.**  
**Pour out upon us the power of your love,**  
**that we may protect life and beauty.**

Fill us with peace, that we may live  
as brothers and sisters, harming no one.

**O God of the poor,  
help us to rescue the abandoned and forgotten of this earth,  
so precious in your eyes.**

Bring healing to our lives,  
that we may protect the world and not prey on it,  
that we may sow beauty, not pollution and destruction.

**Touch the hearts of those who look only for gain  
at the expense of the poor and the earth.**

Teach us to discover the worth of each thing,  
to be filled with awe and contemplation,  
to recognize that we are profoundly united  
with every creature as we journey towards your infinite light.

**We thank you for being with us each day.  
Encourage us, we pray, in our struggle  
for justice, love and peace. Amen.**

**Hymn 403 Let All Things Now Living**

*The rite is assembled and written by the Very Rev. Ken Gray for the General Synod of the Anglican Church of Canada. Much of this text comes from Paul Galbreath, *Leading into the World: Vital Worship, Healthy Congregations* (London: Rowman and Littlefield, 2014) and is used with permission. Other sources are noted in the text.*

## ***Holy Communion in the Chapel 8 a.m.***

Presider & Preacher: The Dean; Lay Assistant:: Kathy Moore  
The service begins on page 67 of the Book of Common Prayer  
*Genesis 1:1-25; Psalm 33:1-9; Romans 1:18-23; John 1:1-14*

### **THIS WEEK AT YOUR CATHEDRAL**

Ministry Focus: *Greeters at the Door (10 a.m.)*

Outreach Focus: *Primate's World Relief and Development Fund*

**Office Hours: Tuesday – Thursday 9:30-1:30**

*All clergy will attend Clergy Conference at Sorrento this week*



<b>Wednesday</b>	The 10 a.m. Midweek Chapel Communion service is CANCELLED this week due to the Clergy Conference	
	Noon	Bible Study, Chapter Room
<b>Thursday</b>	7:30 p.m.	Choir Practice, Cathedral
<b>Friday</b>	9:30 – 1:30 p.m.	Thrift Store, Basement
	10:00 a.m.	Friendship Friday
<b>Saturday</b>	7 p.m.	Concert in the cathedral, see below

## **WORSHIP MINISTERS at 10 a.m. service**

Presider & Preacher: The Dean; Gospeller: Bud Forbes, The Dean; Altar Guild: Miriam Baskin, Mercedes Liburd, Suzy Knox, Joan Lukow; Coffee: Dwight & Islay Oatway; Greeters: Nancy Baker, Judy Waddington; Lay Admin: Lee Emery, Mary Dove, One more TBA; Lock Up: Melissa Green; Prayers of the People: Mary Dove; Readers: Shirley Boxrud, David Ritenburg; Servers: Rose Roy, Joan Lukow, Lee Emery; Healing Prayers: Ron Ste. Marie and one more.

**Lections for October 21, 2018:** Job 38:1-7, 34-41; Psalm 104; Hebrews 5:1-10; Mark 10:35-45

*We give thanks to God for the life of Lillian Maskell in whose memory the altar flowers are given by her loving husband Ted Maskell. May she rest in peace with all the saints in God's heavenly Kingdom.*

## **ON THE HORIZON**

Monday, Oct 22, 10 a.m.

Education Committee, Chapter Room

Monday, Oct 22, 4 p.m.

Administration Committee, Chapter Room

Thursday, Oct 25, 1 p.m.

Lutheran, Anglican and United Church clergy meet, Chapter Room

Sunday, Oct 28, after later morning service

Dean Ken and Kathie share about their recent African working holiday to South Africa in the hall after church. Finger food welcome.

Monday, Oct 29, 7 p.m.

Creating Creation Collaboration Group (CCC), Chapter Room

Tuesday, Oct 30, 7 p.m.

Cathedral Committee

Sunday, Nov 4, 8 a.m.

Lance Weisser Confirmation Service (within usual morning rite)

Also **TIME CHANGE Sunday** – *clocks fall backward (extra hour)*

Sunday Nov 11

Both morning services will include a remembrance rite

## **Ecobishops Africa 2018 - An Urgent Cry for Ecological Justice: Reclaiming the Gospel Imperative for All Creation**

---

Visit the territory of the people webpage

- Click under NEWS
- Click on title resources-from-ecobishops-africa-2018
- All the links noted below will work from the TOTP site

There you will find links, information and resources arising from a gathering of bishops, women leaders and young leaders, united by a passion for climate justice, gathered during the Season of Creation 2018 at the Good Shepherd Retreat Centre in Hartebeespoort, South Africa.

Participants came from 17 dioceses in 14 African countries and met under the auspices of the Anglican Communion Environmental Network. Our worship, reflection and discussion were guided by the theme 'Adaptation, Mitigation, and the Witness of the Church in an Era of Climate Change'. On the TOTP page you will find the final conference communique, including a list of participants

You will find a link to photo images from the gathering, also a link to a YouTube testimonial playlist where various participants make the connection between theology, faith and creation. A collection of creation prayers used during the conference is available along with a link to an Anglican Communion News Service article

The communique concludes: “Our urgent cry is to the Anglican Communion: our Dioceses, Provinces, the Council of Anglican Provinces in Africa (CAPA), and Lambeth 2020, that Good News for creation and ecological justice be placed at the top of the agenda. All of us are invested in this and all are part of the problem, whether in the north, south, east or west. Our Communion provides opportunity for global witness and resources to tackle this global challenge together.”

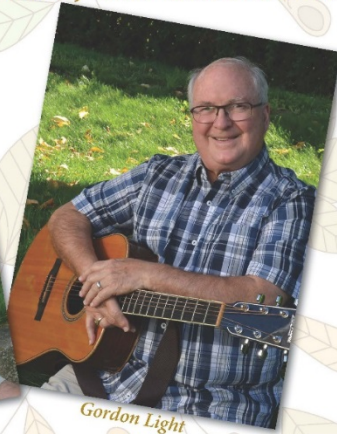
# Ron ‘n Gord, Together

The 2018 Season of Creation at St. Paul’s Cathedral  
Your Anglican Cathedral in Kamloops BC

*Songs of Christ, Creation, and Celebration*



Ron Ste Marie



Gordon Light

Gordon Light and Ron Ste Marie present new and well-known tunes, some solo, some together and some sing-a-long for everyone. Proceeds from the concert will go to the Primate’s World Relief and Development Fund, a Canadian Anglican initiative near and dear to both performers.

*Saturday, October 20, 2018, 7 pm*

ADMISSION BY DONATION



**St. Paul’s Cathedral**  
Your Anglican Cathedral In Kamloops BC

360 Nicola St. Kamloops, BC V2C 2P5  
250-372-3912 | [stpaulscathedral@shawbiz.ca](mailto:stpaulscathedral@shawbiz.ca)



**PWRDF**

The Primate’s World Relief  
and Development Fund

We acknowledge with gratitude a grant from the Territory of the People Ministry Fund which has made this programme possible.

**TERRITORY**  
OF THE PEOPLE

We gather today on the traditional territory of the Tk’emlúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

*Lord, make me an instrument of your*

**PEACE**

*Where there is hatred, let me sow*

**LOVE**

*Where there is injury*

**PARDON**

*Where there is doubt*

**FAITH**

*Where there is despair*

**HOPE**

*Where there is darkness*

**LIGHT**

*Where there is sadness*

**JOY**

*-Prayer of Saint Francis -*