

St. Paul's Cathedral

Territory of the People

Anglican Church of Canada

Kamloops, BC

Joyful, Rooted, Hospitable, Responsive

Sunday September 2, 2018



We gather today on the traditional territory of the Tk'emlúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

In part because all our musicians are unavailable today, and in part because it's a lovely thing to do, we offer today at the 10 a.m. service a "Piano Mass" with the Dean presiding at both the altar and the keyboard

COME SUNDAY

*Lord, dear Lord above,
God almighty, God of love,
Please look down and see my people through.*

*I believe that God put sun and moon up in the sky.
I don't mind the gray skies
'Cause they're just clouds passing by.*

*Heaven is a goodness time. A brighter light on high.
Do unto others as you would have them do to you.
And have a brighter by and by.*

*Lord, dear Lord above, God almighty, God of love,
Please look down and see my people through.*

*I believe God is now, was then, and always will be.
With God's blessing we can make it through eternity.*

*Lord, dear Lord above, God almighty, God of love,
Please look down and see my people through.*

PIANO MASS

Announcements

CP 320 *Ye Watchers and Ye Holy Ones*

We say the Collect, *together*

**Author and Giver of all good things,
graft in our hearts the love of your name,
increase in us true religion,
nourish us in all goodness,
and of your great mercy keep us in the same;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.**

A READING FROM THE SONG OF SOLOMON – Natasha Lyndon

PSALM 45:1-2, 7-10 - *read alternately by the half-verse* – Natasha Lyndon

A READING FROM THE LETTER OF JAMES – Mary Dove

MV 154 *Deep in Our Hearts*

The Holy Gospel of our Lord Jesus Christ according to Mark - Margaret Mitchell

Into Africa, Again – A meeting of Bishops and Lay Leaders - The Dean

Quiet time

Prayers of the people, BAS p. 110 – Led by the Dean

Sung response: **Lord have mercy . . .**

MV 12 *Come Touch Our Hearts*

We say the Prayer over the Gifts, *together*

**Merciful God, receive all we offer you this day.
Give us grace to love one another
that your love may be made perfect in us.
We ask this in the name of Jesus Christ our Lord.**

The Great Thanksgiving

This prayer is based on an ecumenical prayer with its source in the liturgy of St. Basil - from Celebrating Eucharist by Bosco Peters (www.liturgy.co.nz); adapted by kjg

Celebrant: May God be with you.

All: **God's Spirit is with us.**

Celebrant: Lift up your hearts and minds.

All: **We lift them to God.**

Celebrant: Let us give thanks to God the Creator.

All: **It is right to give our thanks and praise.**

Celebrant: It is right to glorify you
and to give you thanks, holy and living God;
you dwell in light inaccessible
from before time and for ever.

Fountain of life and source of all goodness,
you made all things and fill them with your blessing;
you created them to rejoice
in the splendour of your radiance.

Now we praise you with the faithful
of every time and place,
and give voice to every creature,
as we join in the eternal hymn:

All **Holy, holy, holy, vulnerable God;
heaven and earth are full ... are full of your glory.
Hosanna in the highest.
Blessed is the One who comes,
who comes in God's name.
Hosanna in the highest.**

Celebrant: We acclaim you, Holy One,
all your actions reveal your wisdom and love.

You formed us in your own image,
giving the whole world into our care,
so that, in obedience to you, our creator,
we might serve all your creatures.

When our disobedience took us
far from your friendship,
you did not abandon us to the power of death.
In your mercy you came to our help,
so that in seeking you we might find you.

Again and again you called us into covenant with you,
and through the prophets
you taught us to hope for communion with you.

You loved the world so much
that in the fullness of time
you sent your only begotten one to be our Saviour.
Incarnate by the Holy Spirit,
born of your servant Mary,
Jesus lived as one of us, yet without sin.

To the poor, Christ proclaimed
the good news of liberation;
to prisoners, freedom;
to the sorrowful, joy.
To fulfill your purpose,
Christ accepted suffering and death
and, through the victory over the grave,
the whole creation was made new.

And that we might live no longer for ourselves,
you sent the Holy Spirit,
the first gift for those who believe,
to complete this work in the world,
and to bring into being
compassion for all.

To you indeed be glory, creating God,
because on the night before he died,
your Son, Jesus Christ, took bread;
when he had given you thanks,

he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
This cup is the new covenant poured out for you;
do this as often as you drink it to remember me.

Gracious God, we now celebrate
the memorial of our redemption.
From the gifts you have given us
we offer you this bread and this cup,
and proclaim the mystery of our faith,

All **Christ has died,
Christ is risen,
Christ will come in glory.**

Celebrant Therefore, loving God,
recalling Christ's death and resurrection,
we ask you to accept this our sacrifice of praise.

Send your Holy Spirit upon us and our celebration,
that we may be inspired and encouraged
by your healing presence
and filled with your life and goodness.
Strengthen us to do your work,
and to be your body in the world.
Unite us in Christ and give your peace to all.

Grant that we may find our inheritance
with prophets and patriarchs, matriarchs and martyrs,
and all the saints who have found favour
with you in ages past.

We praise you in union with them
and give you glory through Jesus Christ our Saviour.

All: **Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
we worship you, O God,**

in songs of everlasting praise.
Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.

The Lord's Prayer, Caribbean trad.

Response: **Hallowe'd be Thy Name**

The Breaking of the Bread

Celebrant: He whose table was open to all
is now present in this bread.
He whose word welcomed friend and stranger
offers friendship through this cup.

All: **With All everywhere we affirm
God's goodness at the heart of humanity,
planted more deeply than all that is wrong.**

The Communion

Celebrant The gifts of God for the All of God.
All **Thanks be to God.**

Music is played during communion

We say the Prayer after Communion, *together*

**Almighty God, you renew us at your table with the bread of life.
May your holy food strengthen us in love
and help us to serve you in each other.
We ask this in the name of Jesus Christ our Lord.**

CP 309 Praise the Lord with the Sound Of Trumpet

A Trumpet Tune sends us on our way

We give thanks to God for the life of John Ernest Gowans in whose memory the altar flowers are given by his wife Mary & Son Darren and his family and friends. May he rest in peace with all the saints in God's heavenly Kingdom.

Holy Communion in the Chapel 8 a.m.

Presider & Preacher: The Dean; Lay Assistant: Elizabeth Kavanagh

The service begins on page 67 of the Book of Common Prayer

SONG OF SOLOMON 2:8-13; PSALM 45:1-2, 7-10; JAMES 1:17-27;

MARK 7:1-8, 14-15, 21-23

Flowers in the chapel are given in loving memory of James Kavanagh by Elizabeth. May he rest in peace with all the saints in God's heavenly Kingdom.

Into Africa, Again – A meeting of Bishops and Lay Leaders

In my sermon this morning, I will flesh out in greater detail the purpose and context of an international meeting I will co-facilitate in South Africa.

After travel for meetings and some vacation in London and Norwich, Kathie and I will travel to the Good Shepherd Retreat Centre near Haertbeespoort, South Africa. It was at this very place I began my environmental justice journey almost twenty years ago. This trip therefore completes a circle. With bishops and other lay leaders from Southern, Central, Eastern and Northern Africa I will host and chronicle a conversation around adaptation to, mitigation of, and witness to the realities and challenges of global climate change.

It is abundantly clear to myself and others that the church has a vital voice and rich experience to share in such matters. I look forward to sharing this experience with you when I return on September 30 which will through a wonderful coincidence initiate our own 2018 Season of Creation here at St. Paul's. Until then I leave you in the capable hands of many including Bishop Barbara, Gordon Light and Barb Liotskos and Sandra Sugden. Blessings and justice to you and for all, Dean Ken+

ST PAUL'S CATHEDRAL

360 Nicola St. Kamloops, BC V2C 2P5 Phone: 250-372-3912

Office email: stpaulscathedral@shawbiz.ca

Youth email: stpaulscathedralyouth@gmail.com

Dean's email: deanspc@shaw.ca

St. Paul's Cathedral Website: <https://kamloopsanglicancathedral.com/>

Website of the Territory of the People (APCI): <http://www.territoryofthepeople.ca/>