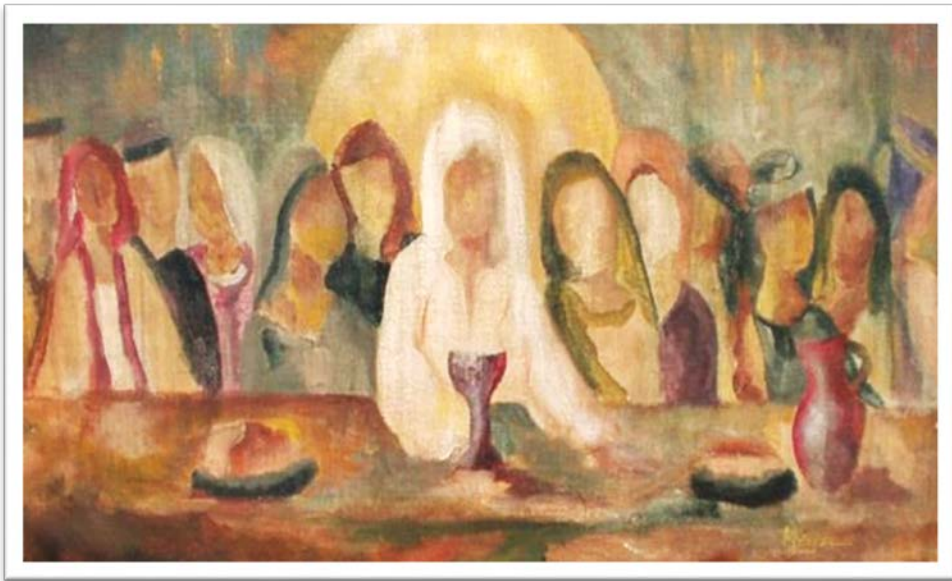


# St. Paul's Cathedral

## *Territory of the People*

Anglican Church of Canada  
Kamloops, BC

*Joyful – Rooted - Hospitable - Responsive*  
Maundy Thursday, April 13, 2017, 7 p.m.



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Website of the Territory of the People (APCI): <http://www.territoryofthepeople.ca/>



## LOVE IN ACTION, AN UPPER ROOM EXPERIENCE FOR MAUNDY THURSDAY

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*Music is played as we gather . . . after which we sing:*

**An upper room did our Lord prepare  
for those he loved until the end:  
and his disciples still gather there,  
to celebrate their Risen Friend.**

**A lasting gift Jesus gave his own,  
to share his bread, his loving cup.  
Whatever burdens may bow us down,  
he by his Cross shall lift us up.**

**And after Supper he washed their feet,  
for service, too, is sacrament.  
In him our joy shall be made complete  
sent out to serve, as he was sent.**

**No end there is! We depart in peace.  
He loves beyond our uttermost:  
in every room in our Father's house  
he will be there, as Lord and host.**

Preamble

The Bishop

This is the day that Christ the Lamb of God  
gave himself into the hands of those who would slay him.  
This is the day that Christ gathered with his disciples in the upper room.  
This is the day that Christ took a towel  
and washed the disciples' feet,  
giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast,  
that we who eat this bread and drink this cup  
may here proclaim his Holy Sacrifice  
and be partakers of his resurrection,  
and at the last day may reign with him in heaven.

Collect

O God, your Son Jesus Christ  
has left to us this meal of bread and wine

in which we share his body and his blood.  
May we who celebrate this sign of his great love  
show in our lives the fruits of his redemption;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

**Hymn 504 Jesu Jesu fill us with your love**

A reading from First Corinthians

Melissa Green

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit says to all people

**Thanks be to God**

**Hymn 500 Sister let you be my servant**

The Holy Gospel of our Lord Jesus Christ according to John

Kathie Gray

**Glory to You Lord Jesus Christ**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and

you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them . . .

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

The Gospel of Christ

### **Praise to You Lord Jesus Christ**

Explanation of ***Love in Action***

The Dean

*There will be three stations:*

*Foot Washing - Anointing (with Lavender oil) - Prayer Shawls*

Some verses from John's Gospel

The Dean

. . . I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them . . . I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

*Instrumental music is played as we share together*

*We pray together*

**Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified, receive our service and prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

*We exchange the peace with each other . . .*

**Hymn 585 Lord whose love in humble service**

Prayer over the gifts

God of all ages,  
we spread this table  
to remember the loving sacrifice of Jesus Christ, your Son.  
Accept all we offer you this day.  
Bind us together in his love  
and in the love he has commanded us to bring one another;  
through Jesus Christ our Lord. **Amen.**

*The following Eucharistic Prayer comes from the Scottish Liturgy 1982, Eucharistic Prayer III:  
Returning to God (Suitable for Lent and Passiontide) (Lent) adapt. kjg*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Worship and praise belong to you,  
maker of light and darkness.  
Your wisdom draws beauty from chaos,  
brings a harvest out of sorrow  
and led the exiles home.

In Christ your Son, enemies are reconciled,  
debts forgiven, and strangers made welcome.  
Your Spirit frees us to live as sons and daughters  
in our Creator's house.

We who by Christ's power  
follow the way of the Cross,  
sharing in His loving service  
now offer you our praise,  
with angels and archangels  
and the whole company of heaven  
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

Glory and thanksgiving be to you,  
gatherer and collector of all,  
for Christ in whom the world is reconciled.  
Lifted on the Cross,  
his suffering and forgiveness  
spanned the gulf our sins had made.  
Through that dark struggle  
death was swallowed up in victory,  
that life and light might reign.

Before he was given up to suffering and death,  
recalling the night of Israel's release,  
the night in which the sons of Egypt died,  
your Chosen One, himself the First-Born,  
freely offered his life.

At supper with his disciples  
He took bread and offered you thanks.  
He broke the bread, and gave it to them, saying:  
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup,  
he offered you thanks,  
and gave it to them saying:  
"Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me."

We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.

Hear us, most merciful and Holy One,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love until at last,  
in your new creation, we enter into our heritage  
in the company of the apostles, and prophets,  
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you, Lord of all ages,  
world without end. **Amen.**

*We sing together the Lord's Prayer*

Celebrant We break this bread,

**All Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat  
which bears its fruit in dying.

**All If we have died with him,  
we shall live with him;  
if we hold firm, we shall reign with him.**

Music (led by the Dean) during communion includes:

57 Thou who at thy first Eucharist didst pray

73 One Bread, one Body

and other instrumental music

**At close of communion, 194 Stay with us Lord Jesus Christ (Taize)**

*Stripping of the altar, in silence. Everyone is invited to assist.*

*When complete we return to our seats.*



When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, 'You will all become deserters because of me this night; for it is written,

"I will strike the shepherd,  
and the sheep of the flock will be scattered."

But after I am raised up, I will go ahead of you to Galilee.' Peter said to him, 'Though all become deserters because of you, I will never desert you.' Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you

did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.’ Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, ‘This fellow said, “I am able to destroy the temple of God and to build it in three days.”’ The high priest stood up and said, ‘Have you no answer? What is it that they testify against you?’ But Jesus was silent. Then the high priest said to him, ‘I put you under oath before the living God, tell us if you are the Messiah, the Son of God.’ Jesus said to him, ‘You have said so. But I tell you,

From now on you will see the Son of Man  
seated at the right hand of Power  
and coming on the clouds of heaven.’

Then the high priest tore his clothes and said, ‘He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?’ They answered, ‘He deserves death.’ Then they spat in his face and struck him; and some slapped him, saying, ‘Prophecy to us, you Messiah! Who is it that struck you?’

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, ‘You also were with Jesus the Galilean.’ But he denied it before all of them, saying, ‘I do not know what you are talking about.’ When he went out to the porch, another servant-girl saw him, and she said to the bystanders, ‘This man was with Jesus of Nazareth.’ Again he denied it with an oath, ‘I do not know the man.’ After a little while the bystanders came up and said to Peter, ‘Certainly you are also one of them, for your accent betrays you.’ Then he began to curse, and he swore an oath, ‘I do not know the man!’ At that moment the cock crowed. Then Peter remembered what Jesus had said: ‘Before the cock crows, you will deny me three times.’ And he went out and wept bitterly.

We depart quietly.

The church will remain open for a time if you would like to stay, reflect or pray . . .



*If then there is any encouragement in Christ,  
any consolation from love,  
any sharing in the Spirit,  
any compassion and sympathy,  
make my joy complete:  
be of the same mind,  
having the same love,  
being in full accord and of one mind.*

*Do nothing from selfish ambition or conceit,  
but in humility regard others as better than yourselves.  
Let each of you look not to your own interests,  
but to the interests of others.*

*Let the same mind be in you that was in Christ Jesus,*

*who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.*

From Philippians 2