

# St. Paul's Cathedral

## *Territory of the People*

Anglican Church of Canada  
Kamloops, BC

*Joyful – Rooted - Hospitable – Responsive*

Sunday, June 18<sup>th</sup>, 2017 – National Aboriginal Day



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St. Paul's Cathedral Website: <https://kamloopsanglicancathedral.com/>

Website of the Territory of the People (APCI): <http://www.territoryofthepeople.ca/>

# Holy Communion in the Chapel 8:00 a.m.

Prsider: The Dean; Address: Mandy Jimmie

Lay Assistant: Shirley Henderson - The service begins on page 67 of the Book of Common Prayer

Readings: Genesis 18:1-15; Psalm 116:1, 10-17; Romans 5:1-8; Matthew 9:35-10:8

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# Holy Eucharist in the Cathedral 10:00 a.m.

*Welcome to St. Paul's Cathedral. Our worship service can be found in the green book in your pews beginning on **page 185**. Hymns for the service are found in the blue book in your pew. The receiving of Communion is open to any who feel drawn to Christ. It is Christ's table and we are all his guests. Know that you are welcome here and our delight is in your presence with us. Please join us in the parish hall for refreshments following the service.*

## The Gathering of the Community

*Today's rite was used at the recent Territorial Assembly at Shulus in the Nicola Valley on Sunday May 28, 2017. Parts were taken from an indigenous gathering at Prince George in September 2016.*

*We gather today on the traditional territory of the Tk'emlúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans we continue to work toward healing and reconciliation and a new experience of sharing the land.*

**Hymn 442 Great God, Your Love Has Called Us Here**

## An Acclamation in the Four Directions

The night has now passed and the day lies open before us, let us greet the beginning of a new week in Christ and acknowledge, with thanksgiving, the circle of life.

*Facing East (back of church) We proclaim together:*

**O risen Christ, the image of the invisible God, firstborn of all creation, in whom all things hold together, we welcome the radiance of your holy Presence.**

*Facing South We celebrate together:*

**O risen Christ, in whom we live and move and have our being. We affirm the wonder of creation and a world of humbling needs. We welcome your Word to reveal paths of faith, hope and love.**

*Facing West We hope together:*

**O risen Christ, through whom the deep mystery of God is revealed and made known. We welcome the fresh winds of your Spirit to awaken us to your summons.**

*Facing North*

*We stand together:*

**O risen Christ, we stand as a people of the north. We commit ourselves once again to you and call out our praise to you, our Creator and sustainer.**

*Facing East*

*We pray the Collect of the Day together:*

**Almighty God, without you we are not able to please you.  
Mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

### The Proclamation of the Word

1<sup>st</sup> Reading Genesis 18:1-15

Jennifer Ste. Marie  
The Dean

#### **SING-A-LONG SOLO: A Place To Be Born**

**For everyone born, a place at the table,  
for everyone born, clean water and bread,  
a shelter, a space, a safe place for growing,  
for everyone born, a star overhead,  
and God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!**

**For young and for old, a place at the table,  
a voice to be heard, a part in the song,  
the hands of a child in hands that are wrinkled,  
for young and for old, the right to belong,  
and God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!**

**For everyone born, a place at the table,  
to live without fear, and simply to be,  
to work, to speak out, to witness and worship,  
for everyone born, the right to be free,  
and God will delight when we are creators  
of justice and joy, compassion and peace:**

**yes, God will delight when we are creators  
of justice, justice and joy!**

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2<sup>nd</sup> Reading Romans 5:1-18

Ron Ste. Marie

**Hymn 498 How Lovely Is Thy Dwelling Place**

*Two verses before and remaining verses following the Gospel proclamation*

The Holy Gospel according to Matthew 9:35-10:8

The Dean

Address Mandy Na'zinek Jimmie, Instructor, University Transfer Department  
NICOLA VALLEY INSTITUTE OF TECHNOLOGY

The Prayers of the People

DJ Clarke

Creator, you are the Holy One, the God of all creation and time.

You give to us Sacred Places and Sacred Times.

Today we give you thanks for all the Peoples of the World  
and for the special gifts which you have given to each,  
especially to all who reside within our Territory.

We give you thanks for all those who have gone before us,  
For those who have prepared the way for us,  
walking in faith and in covenant with you O God.

We give thanks for those yet to be born, or find their voice,  
Of those who have not yet found faith.

We remember those who are ignored, persecuted, or victimized.

We see your wonder in creation all around us,  
in the singing birds and the flowing water,  
in majestic mountains, and microscopic organisms.

We give thanks for the opportunity to share in everything with you.  
We give thanks for connectedness to one another  
and for interconnectedness with the whole created world.

We give thanks that Jesus Christ has been in our past,  
is in our present, and will be with us in our future.

We give thanks for laughter, for humour, and the many different ways  
we are able to be together in community.

We give thanks for the differences we hold,  
and for the respect we have for the different paths that people take.

We give thanks for those who call us back to Your vision - for community, for beauty, for  
wisdom, and for love.

Help us to be open to new life. Help us to be reconcilers and healers,  
in our families, in our communities, and in our church.

We pray this in the name of Christ who dwells among us. **Amen.**

### Confession

Dear Friends in Christ, we recognize that brokenness  
is a characteristic of every culture and race.

We seek to return to wholeness, to that circle which symbolizes strength;

So we come together in community and as a community,

As we confess those things which divide and hurt us.

Let us pray together:

**Reconciling Christ, all are children of God through faith.**

**We know however, that we have often failed to be good and loving.**

**Creating God, You created us in your image;**

**Heal us and restore us to good relations,**

**Strengthen your family, here and everywhere,**

**So that compassion might be our rule and guide,**

**In this hope, we pray, Amen.**

Almighty God have mercy upon you,  
pardon and deliver you from all your sin;  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

### The Peace

The reconciling peace of Jesus Christ be always with you.

**And also with you.**

### The Celebration of the Eucharist

**Hymn 576 For The Healing Of The Nations**

Prayer over the gifts

Loving God, before the world began you called us.

Make Holy all we offer you this day,

and strengthen us in that calling.

We ask this in the name of Jesus Christ the Lord. **Amen.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give you thanks and praise.**

Creator, our Great Spirit, from the depths of our hearts we give you thanks now and forever. From the place of the rising sun in the east to the south where the warm winds blow, from the west where the soft rains come and to the coldness of the north. We unite with all creation from the four directions to join in everlasting thanksgiving and praise for the gift of your Son, Jesus Christ.

Through the love of your Holy Spirit he took on our humanity and was born of the Virgin Mary. Because of your everlasting love for us he obediently sacrificed himself to suffer “on the cross” to put an end to our death “and to proclaim the resurrection.” He fulfilled your love for us and reconciled us to you forever. Therefore, we raise our voices with all who have served you in every age, to proclaim the glory of your name.

**O holy, holy, holy God, O God of time and space.**

**All earth and sea and sky above bear witness to your grace.**

**Hosanna in the highest heav’n creation sings your praise.**

**And blessed is the One who comes and bears your name always!**

O Great Spirit, our Creator, from whom all holiness comes. We come before you again today. Just as in generations past like our grandfathers and grandmothers we come to worship you and acknowledge your greatness. We marvel at all your creation. You, our Creator, the Great Spirit, who made all the heavens and Mother Earth, creator of all our relations, the moon, the stars and the sun; the Holy One who made all that lives on the face of the earth. You are kind, generous, loving and you give us life. For all of this we are grateful.

On the night he freely gave himself to death our Lord Jesus Christ took bread and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Creator God, Christ’s perfect sacrifice destroys the power of sin and death; by raising Him to life you give us life for evermore. Therefore we proclaim the mystery of our faith:

**Christ has died, Christ is risen, Christ will come again.**

We offer you this Holy and living bread, this life-saving cup. Look upon your people as we offer ourselves up to you in union with all the people whom you have joined together by your Holy Spirit. Let your spirit move among us and upon these gifts of Mother Earth and make them holy, so that it will become for us the body and blood of our Lord Jesus Christ.

O Great Spirit, our Creator, let not our ears grow deaf to your voice, but open our ears to hear your voice in the wind. Let not our eyes grow dim, but open our eyes to see you in all creation. Let not our hearts grow cold but soften our hearts to grow bright and strong, to grow in love for you and all your creation. Bless our hands that we will always reach to others in love for you and all your creation. Bless us with wisdom to follow the right direction.

Remember our grandmothers and grandfathers and all our relations that have begun this heavenly journey in the hope of meeting you. Bring all our relations who have left us, together with you forever. Make us worthy to share eternal life with Mary, the Virgin, with the apostles and all the grandmothers and grandfathers. May we join in union with them and give you glory through your Son Jesus Christ.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honour are yours Almighty Father, for ever and ever. **Amen.**

We share the Lord's Prayer in the language of our choosing

### Breaking of The Bread

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

Live in us, that we may live in you.

### Invitation to Communion

The Table of bread and wine is now to be made ready.

It is the table of company with Jesus and with all those who live with him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth in which Christ became incarnate.

So come to this table you who have much faith and you who would like to have more; you who have been to this sacrament often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed.

Come. It is Christ who invites us to meet him here.

The gifts of God for the People of God

**Thanks be to God**

*All are welcome to share in the communion.*

Prayer after Communion

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord.

The Blessing

May the gentleness of spring rains soften the tensions within us, and the power of mighty rivers steady and strengthen us.

May the wisdom of the earth open us to mystery.

Let the whispering music of the forests delight us, and the simplicity of the wildflowers captivate our hearts.

May our ever-creating God continue to bless us,

Father, Son and Holy Spirit, Creator, Redeemer and Sanctifier of all, **Amen.**

**Hymn 575 Let streams of living justice**

Dismissal

The Dean

**LAY MINISTRY at the 10 a.m. service**

Presider – the Dean; Address – Mandy Jimmie; Gospeller – The Dean; Prayer Ministry – David Lidster, Margaret Mitchell; Prayers of the People – DJ Clarke; Altar Guild – Elaine Parkes, Alison McKinnon, Lynn Watrich, Judy Waddington; Coffee – Ken & Laura Munro; Greeters – Jo-Mary & Bob Hunter; Lay Admin – Linda Jackson, Rae Long, Lindley Roff; Servers –Tricia Steenson, Robert Hall, Bud Forbes; Lock-Up – Miriam Baskin

**LECTIONS FOR SUNDAY, JUNE 25 are:**

Genesis 21:8-21; Psalm 86:1-10, 16-17; Romans 6:1b-11; Matthew 10:24-39

**THIS WEEK AT YOUR CATHEDRAL**

Ministry Focus: **Servers Ministry**

Outreach Focus: **PWRDF – National Aboriginal Interface Program**

Office Hours: Tuesday – Thursday 9:30-1:30

Tuesday	1 p.m.	<b>Prayer Shawl Ministry – Location t.b.a.</b>
Wednesday	10 a.m.	<b>Holy Communion - Chapel</b>
	12 p.m.	<b>Bible Study - Chapel</b>
Friday	9:30 – 1:30 p.m.	<b>Thrift Store - Basement</b>